

State of North Carolina
Department of Environment,
Health and Natural Resources
Winston-Salem Regional Office

James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary



October 13, 1995

CERTIFIED MAIL NUMBER: P-536 316 902
RETURN RECEIPT REQUESTED

Doris Bridges
The Pantry, Inc.
1801 Douglas Drive
Sanford, N.C. 27330

SUBJECT: Underground Storage Tank (UST) Closure Assessment at The Pantry #208,
4350 Thomasville Road, Winston-Salem, Forsyth County, Incident Number
Unassigned

Dear Mrs. Bridges:

The Groundwater Section of the Winston-Salem Regional Office is now reviewing the UST closure assessment for the subject location. In order to determine whether or not the closure was performed in accordance with State and Federal regulations, the Groundwater Section must be provided with the following information *30 days from receipt of this letter*:

- ☒ a sample protocol: sample depths;
- ☒ the depth of tank burial(s) - the depth should be measured from land surface to the top of tank(s);
- ☒ sample under all associated product lines with no less than one sample for lines 20 feet or shorter, and at least one sample for every 20 feet thereafter and
- ☒ a completed GW/UST-2 "Site Investigation Report For Permanent Closure or Change-in-Service of U.S.T." Enclosed you will find a copy of the original on which incomplete areas have been highlighted.

Your cooperation is appreciated. Providing the requested information by the deadline specified in this letter will prevent a Notice of Violation being issued to you for the failure to provide an adequate closure report.

All soil sample analyses must be accompanied by a chain-of-custody and the sampling protocol. *Please note that all subsurface investigative work is now required to be supervised by a Licensed Geologist or Professional Engineer, with all reports signed and sealed by that professional.* Please refer to the file name, **The Pantry #208**, on the cover letter of your reply. This will help us speed up the review. If you have any questions, please contact me at the letterhead address and/or telephone number.

Sincerely,

Thomas Moore

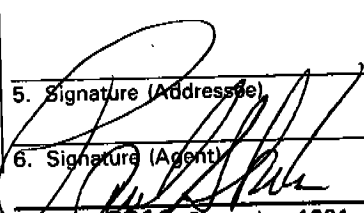
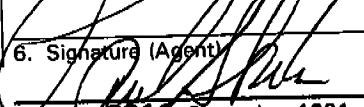
Thomas Moore
Hydrogeological Technician

cc: Regional Office Files

P-536 316 902

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3. Article Addressed to: Doris Bridges The Pantry, Inc. 1801 Douglas Drive Sanford, NC 27330		4b. Service Type <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise	
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